## **Supportive Housing Application**

| Applicant Full Name (including middle):                 | Date:  |               |  |  |
|---|--|---------------|--|--|
| Applicant referred by: Name:                            | Agency: Phone #  |               |  |  |
| Command I into a Cidentia                               |  |               |  |  |
| Current Living Situation:                               |  |               |  |  |
|   | uch surfing Friends/Family Residence Residential Progr | am            |  |  |
| ShelterTransitional Living Program                      |  |               |  |  |
| Previous Living Situation: (Previous six mont           |  | D             |  |  |
| Homeless Couch Surfing Friends/Family Private Residence | idence Residential Program Shelter Transitional Living | Program       |  |  |
| Private Residence                                       |  |               |  |  |
| Date of Birth:Birthplace                                | US Citizen?  |               |  |  |
| Social Security Number:                                 | Medicaid Number:                                       |               |  |  |
| Ethnicity: Hispanic                                     | Race: Asian  |               |  |  |
| Non-Hispanic  | Black or African American                              |               |  |  |
|   | Caucasian  |               |  |  |
|   | Hispanic   |               |  |  |
|   | Multiracial  |               |  |  |
|   | Other:   |               |  |  |
| Asthma: (yes or no) Allergie                            | (please list)  |               |  |  |
| Eye Color: Hair Color:                                  |  | _             |  |  |
| Primary Spoken Language:                                | Primary Reading Language:                              |               |  |  |
| Parent/Guardian Information (if under 19):              |  |               |  |  |
| Name(s):  | Relationship:  |               |  |  |
| Address:  |  |               |  |  |
| Phone Numbers:  |  |               |  |  |
| <b>DHHS</b> or Promiseship Contact Information (i       | nder 19):  |               |  |  |
| Name(s):  | Relationship:  | Relationship: |  |  |
| Email:  |  |               |  |  |
| Phone Numbers:  |  |               |  |  |
| <b>Probation Contact Information (if applicable)</b>    |  |               |  |  |
| Name(s):  | Relationship:  |               |  |  |
| Email:  |  |               |  |  |
| Phone Numbers:  |  |               |  |  |
| Other Worker or Support Information:                    |  |               |  |  |
| Name(s):  |  |               |  |  |
| Email:  |  |               |  |  |
| Phone Numbers   |  |               |  |  |

## 1. <u>IDENTIFYING INFORMATION:</u>

| Age:                              |                                |                               |                   |
|-----------------------------------|--------------------------------|-------------------------------|-------------------|
| Applicant Address:                |                                |                               |                   |
| City:                             |                                |                               |                   |
| Phone:                            |                                | Alt:                          |                   |
| Sex: Ht: Eye                      | s: Hair:                       |                               |                   |
| Are you currently or have you e   |                                | S/NO                          |                   |
| When do/did you age out?          |                                |                               |                   |
| Do you have IL Specialist?        |                                |                               |                   |
| Do you have Bridge to Independ    | lence Worker? Worker           | r name:                       | Phone:            |
|                                   |                                |                               |                   |
| 2. <u>CHILDREN:</u>               |                                |                               |                   |
| Are you expecting? Yes / No       |                                |                               |                   |
| Do you have children? Yes / No    | -                              |                               |                   |
| Please list the names of your chi | ldren, age and the name of th  | ne other parent:              |                   |
| Do you have legal custody of you  | our children? Do thev          | v live with you?              |                   |
| If not, where do they live?       | •                              | •                             |                   |
|                                   |                                | ,                             |                   |
| 3. EDUCATIONAL                    | AND TRAINING IN                | FORMATION:                    |                   |
| Have you graduated high school    | /received GED? What :          | year? What school             | 1?                |
| If you are currently in school –  | what grade?                    | What school?                  |                   |
| Are you currently attending coll  | ege/vocational training/job tr | raining? YES NO               |                   |
| If yes, where?                    |                                |                               |                   |
|                                   |                                |                               |                   |
| 4. FINANCIAL IN                   | FORMATION:                     |                               |                   |
| Do you receive (Circle all that a | <u> </u>                       | d Stamps / SSI / SSA / B2I    |                   |
| ,                                 | FF-J/ /                        | F                             |                   |
| 5. EMPLOYMENT                     | INFORMATION:                   |                               |                   |
| Employment Status:                | IN ORMATION.                   |                               |                   |
| Employed Part-time Full to        | ime Seasonal                   |                               |                   |
| Unemployed In school Job s        |                                | Not searching at this this ti | me                |
| If Employed, where?               |                                |                               |                   |
| ii Employed, where?               | s                              | tart Date?                    | _ wage:           |
|                                   |                                |                               |                   |
| 6. PERSONAL HIS                   | STORY:                         |                               |                   |
| (Please circle if any of these to | pics apply to you or have at   | t any time in the past)       |                   |
| Alcohol Abuse Mental Healt        | h Issue Victim of Domesti      | ic Abuse Drug Abuse           | Gang Affiliations |
| Victim of Sexual Abuse Victi      | m of Physical Abuse Victir     | m of Emotional Abuse          | Sexual Offender   |
| Are you presently in counseling   | ? Therapist:                   | Phone: _                      |                   |
| (Please circle if you have expen  | rienced any of these out of l  | nome placements)              |                   |
| Group Home Foster Care            | Detention Residential Car      | re YRTC Inpatient Tr          | reatment          |

| 7.   | <b>LEGAL INFORMATION:</b>                     |  |
|--|---|--|
| Have yo  | u ever been arrested? 1                       | Detained?  |
| Are you  | currently on probation? Probation Officer's N | ame?   |
| Have you ever been <i>charged</i> with a Misdemeanor?  Have you ever been <i>convicted</i> with a Misdemeanor?  Date: Charged: |   | Felony?  |
|  |   | Felony?  |
|  |   | Outcome:   |
| Date:  | Charged:                                      | Outcome:   |
| 8.   | PERSONAL PLAN: SHORT TERM (1                  | TO 6 MONTHS)   |
| 9.   | PERSONAL PLAN CONTINUED: LON                  | NG TERM (6 MONTHS AND MORE)                              |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| I, the u   | undersigned, understand that the above infor  | mation is being considered for my acceptance into the    |
|  |   | ram. I also understand that this is only one part of the |
|  |   |  |
|  |   | gram is based on all parts of the application process    |
| (interv  | iew, tour, proof of income, etc.).            |  |
|  |   |  |
| Applica  | nt Signature                                  | Date   |
|  |   |  |

Return completed application to:

Mary Marrero

Email: <a href="mmarrero@omahahomeforboys.org">mmarrero@omahahomeforboys.org</a>
Address: 919 N 48<sup>th</sup> Street, Omaha, NE 68132

Phone: 402.558.0366